



**STATE OF WISCONSIN**  
**DEPARTMENT OF ADMINISTRATION**

Tony Evers, Governor  
Joel Brennan, Secretary

**Governor’s Equity and Inclusion Advisory Council**  
Meeting Notice for November 12, 2021

Meeting Details	Agenda
<p><b>Date:</b> May 14, 2021  <b>Time:</b> 9 a.m.  <b>Location:</b> TELECONFERENCE ONLY</p> <p><b>Public Livestream Available Here:</b>  <a href="https://youtu.be/p2LbgcVrSNk">https://youtu.be/p2LbgcVrSNk</a></p> <p><b>Meeting Contact:</b>            Laurice McGinnis Lincoln            608-609-5031  <a href="mailto:Laurice.lincoln@wisconsin.gov">Laurice.lincoln@wisconsin.gov</a></p> <p><b>Public Comments:</b>            Submit to  <a href="mailto:DOAGovernorEquityCouncil@wisconsin.gov">DOAGovernorEquityCouncil@wisconsin.gov</a></p> <p><b>American with Disabilities Act Statement:</b>            Reasonable accommodations will be provided for individuals with disabilities upon request. If you need accommodation because of a disability, if you need an interpreter or translator, or if you need this material in another language or alternat format, you may request assistance by contacting, Laurice Lincoln (608) 609-5031. Wisconsin Relay Service 7-1-1.</p>	<ul style="list-style-type: none"> <li>• Call to Order               <ul style="list-style-type: none"> <li>○ Welcome – Secretary Crim</li> <li>○ Announcements</li> <li>○ Approval August 13, 2021 Meeting Minutes</li> <li>○ Approval May 14, 2021 Meeting Minutes</li> </ul> </li> <li>• Remarks: Governor Tony Evers               <ul style="list-style-type: none"> <li>○ Budget Update</li> <li>○ American Rescue Plan Act</li> <li>○ Q &amp; A</li> </ul> </li> <li>• Subcommittee Reports               <ul style="list-style-type: none"> <li>○ Community Engagement – Secretary Mary Kolar</li> <li>○ Economic &amp; Business Development -Dr. LaVar Charleston</li> <li>○ Data and Policy -Robyn Davis, JD</li> <li>○ Questions</li> </ul> </li> <li>• Data Landscape- Council Discussion               <ul style="list-style-type: none"> <li>○ Resource Gathering Overivew</li> <li>○ Data Discussions</li> </ul> </li> <li>• State Department Updates               <ul style="list-style-type: none"> <li>○ Department of Transportation DBE Contract Process</li> <li>○ Questions</li> </ul> </li> <li>• Agency Overview and EI Updates</li> <li>• Future Meeting Agenda Items, Closing Remarks and adjourn               <ul style="list-style-type: none"> <li>○ Planning for Change -Subcommittee workplan</li> <li>○ Future Meeting dates: November 12<sup>th</sup>, February 11<sup>th</sup>, May 13<sup>th</sup></li> <li>○ Future Subcommittee Meeting dates:                   <ul style="list-style-type: none"> <li>▪ Data &amp; Policy – September 3<sup>rd</sup>, 10a</li> <li>▪ Economic and Business Development – August 20<sup>th</sup>, 2p</li> <li>▪ Community Engagement - TBD</li> </ul> </li> </ul> </li> </ul>



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	<ul style="list-style-type: none"><li>• Closing Remarks and Adjournment</li></ul>
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